

Angelina County



City of Lufkin, County of Angelina, State of Texas, located 120 miles North of Houston, 166 miles Southeast of Dallas, 110 miles Southwest of Shreveport

POPULATION

| Year | 2005 (est.) | 2000 Census | 1990 |
|--------|-------------|-------------|--------|
| City | 36,830 | 32,709 | 30,206 |
| County | 83,140 | 80,130 | 70,000 |

INCENTIVES

| | |
|------------------------|------------|
| Tax Abatement: | Yes |
| Enterprise Zone: | Yes |
| Industrial Foundation: | Yes |
| Foreign Trade Zone: | No |
| Reinvestment Zone: | Yes |
| Freeport Exemption: | Yes/Triple |
| Other: | |

TRANSPORTATION

AIR SERVICE

| | |
|------------------------|--------------------------|
| Nearest Airport: | Angelina County |
| Runway Length: | 5,400' x 100 ft. |
| Runway Surface: | Grooved asphalt |
| Lighted: | Yes |
| Fuel: | Yes |
| Instrum. Landing Sys.: | Yes |
| Airport Within 1 Hr. | |
| International: | Houston Intercontinental |
| Regional: | Angelina County |
| Municipal: | |

FREIGHT CARRIERS

| |
|---|
| ABF Freight System, Central Freight Lines, Consolidated Freightways, Federal Express, Merchants Fast Motor Lines, Purolator, Tex-Pack, United Parcel Service, Yellow Freight System |
|---|

RAIL SERVICE

| | |
|-----------|---|
| Provider: | Angelina & Neches River Railroad; Union Pacific |
|-----------|---|

TAXATION

| | |
|--|------------------|
| TAX RATE (PER \$100 ASSESSED VALUE) – Oct. 2005 | |
| Angelina County: | \$ 0.4112 |
| Lufkin, City: | 0.5585 |
| Lufkin ISD: | 1.5740 |
| Special Districts: (Hospital, College, etc.) | 0.1155 |
| TOTAL: | \$ 2.6892 |
| Municipal Sales Tax: | 1-1/2% |
| State Sales Tax: | 6-1/4% |
| Econ. Dev. Sales Tax: | Yes % |
| Other Sales Taxes: | County 1/2% |

Lufkin/Angelina County Economic Development Partnership

City of Lufkin/4B Corporation

(936) 634-7076 (936) 634-8726

www.lufkinedc.com or www.cityoflufkin.com (web page)

jwehmeier@cityoflufkin.com or lparker@lufkintexas.org (e-mail)

Revised 1/01/06

WAGE DATA

| OCCUPATIONAL TITLE | Entry Level | |
|---------------------------------------|-------------|-------|
| | Low | High |
| Production Classifications: | | |
| Aircraft Assembler | | |
| Aircraft Mechanic | | |
| Assembler, General | 7.00 | 8.50 |
| Assembler, Modular Housing | 7.00 | |
| Electrician | 7.34 | 14.00 |
| Electronics Assembler | 7.00 | 8.50 |
| Forklift Operator | 6.75 | 11.03 |
| Janitor, any industry | 5.21 | 8.00 |
| Laborer, General | 5.15 | 13.53 |
| Machinist/Related Occup. | 9.16 | 14.75 |
| Maintenance, General | 8.37 | 14.08 |
| Mechanic (Maintenance) | 7.75 | 13.55 |
| Molding Machine Operator | 7.40 | |
| Semiconductor Processor | 8.00 | 9.00 |
| Sewing Machine (Garment) | 5.15 | 7.50 |
| Sheet Metal Worker | 10.00 | 14.00 |
| Truck Driver, Lt., any ind. | 5.15 | 9.50 |
| Warehouse Worker | 5.15 | 8.75 |
| Welder, Production | 9.17 | 13.05 |
| Office, Clerical and Technical | | |
| Accountant/Auditor | 9.45 | 15.38 |
| Computer Operator | 6.00 | 10.80 |
| Computer Programmer | 10.00 | 15.38 |
| Customer Service Rep. | 7.05 | 10.83 |
| Electronic Technician | 11.00 | 16.00 |
| General Office Clerk | 5.15 | 10.00 |
| Key Data Entry Oper. | 6.00 | 7.50 |
| Secretarial | 6.88 | 12.00 |
| Shipping & Rec. Clerk | 5.15 | 9.50 |
| Telemarketing | 5.15 | 9.25 |

GOVERNMENT, CITY

| | |
|--------------------|--------------------|
| Type: | Mayor/City Manager |
| Number on Council: | 7 |
| Municipal Police: | 81 |
| Paid Firemen: | 78 |
| Volunteers: | |
| City Zoning Body: | Yes |
| Master Plan: | Yes |

UTILITIES

| | |
|--------------------------------------|--|
| ELECTRIC ENERGY DELIVERY: | TXU Energy |
| Reliability: | 99.9739% |
| Transmission Voltage: | 69 KV 138 KV 345 KV |
| Service Voltage: | 120/208 120/240 240/480 277/480 |
| NATURAL GAS: | CenterPoint Energy |
| BTU Content Per Cubic Foot: | 1,000 |
| TELEPHONE SERVICE: | Consolidated Communications |
| Digital: | Yes |
| Analog: | No |
| Electromechanical: | No |
| Make and Model: | Northern Telecom DMS 100/200 |
| Software Level: | NA10 |
| Fiber Optics: | Yes |
| Switched 56 KBPS: | Yes |
| High Capacity Digital (T-1): | Yes |
| Digital Data Service: | Yes |
| 911: | Yes |
| Other Network Services: | Custom Calling Features, Caller ID, Basic Rate ISDN, Primary Rate ISDN, Digital Centrex, ADSL |
| WATER SUPPLIER: | City of Lufkin |
| Source: | 11 wells |
| Max. System Capacity (daily): | 17,500,000 gallons |
| Max. Daily Use To Date: | 13,700,000 gallons |
| Pressure on Mains: | 40 – 95 lbs. |
| Storage Capacity: | 6,400,000 gallons |
| Size of Mains: | 2” – 30” |
| System Looped: | Yes |
| Projects Under Const.: | New lines from wells into city; new water well northwest of city |
| SEWER SYSTEM: | |
| Type Treatment Plant: | Activated Sludge |
| Maximum Capacity: | 11,300,000 gallons |
| Max. Daily Use To Date: | 5,500,000 gallons |
| Projects Under Const.: | Revitalization project in downtown area |

Lufkin/Angelina County Economic Development Partnership

City of Lufkin/4B Corporation

(936) 634-7076 (936) 634-8726

www.lufkinedc.com or www.cityoflufkin.com (web page)

jwehmeier@cityoflufkin.com or lparker@lufkintexas.org (e-mail)

Revised 1/01/06

EDUCATION

| | | |
|------------------------------|----------------|-------------------|
| LUFKIN ISD | | |
| Public School Budget: | | \$ 48,221,597 |
| | Schools | Enrollment |
| Elementary: | 11 | 4,209 |
| Intermediate: | | |
| Middle/Jr. High: | 1 | 2,103 |
| High Schools: | 1 | 2,489 |
| Private:* | 4 | 727 |
| Special/Head Start: | 1 | 238 |
| * Elementary | | |

AREA UNIVERSITIES/COLLEGES:

| | |
|---|---------|
| Angelina College, Lufkin | 5,000+ |
| Stephen F. Austin University, Nacogdoches | 12,000+ |

| | |
|---------------------------------------|-----|
| State Industrial Job Training: | Yes |
| Vocational Program: | Yes |

COMMUNITY INFORMATION

HEALTH CARE

| | |
|---|-----|
| Total Hospital Beds in City: | 450 |
| Total Doctors (medical) in City: | 238 |

MEDIA

| | |
|------------------------------|--------------------------|
| Papers: | 1 – daily, 2 – weekly |
| Radio Stations: | 12 |
| TV Stations/TV Cable: | 2 – Local/ Yes |

CHURCHES

| |
|---|
| Assembly of God, Baptist, Catholic, Christian, Church of Christ, Church of Latter Day Saints, Episcopal, Jehovah's Witnesses, Lutheran, Methodist, Nazarene, Pentecostal, Presbyterian, Seventh Day Adventist |
|---|

COMMUNITY INFORMATION (cont'd)

RECREATION

| | |
|--|---|
| Parks: | 8 |
| Area Lakes: | 5 |
| Country Clubs: | 2 |
| Health Centers: | 3 |
| Public Golf Courses: | 1 |
| Theaters: | 10 |
| Tennis Courts: | 14 |
| Bed & Breakfast Facilities: | 2 |
| Hotel & Motel Rooms: | 1,200 |
| Libraries: | 1 |
| Other: | 2 swimming pools, baseball facilities, skating rink, woodland trails and Crown Colony Golf Course (rated in the top 10 of Texas's golf courses) |

AREA ATTRACTIONS:

| |
|--|
| Texas Forestry Museum, Museum of East Texas, Ellen Trout Zoo and Lake, Sam Rayburn Lake, Angelina County Exposition Center, Davy Crockett National Forest and Angelina National Forest |
|--|

CLIMATE

| | |
|--------------------------------------|-------------|
| Annual Average Temperature: | 67 F |
| Mo. Average High Temperature: | 94 F |
| Mo. Average Low Temperature: | 39 F |
| Annual Average Precipitation: | 42.94" |
| Annual Average Snowfall: | |
| Elevation: | 139' – 404' |

FINANCE

| |
|--|
| Angelina Savings Bank, Bank of America, Commercial Bank of Texas, First Bank & Trust – East Texas, Hibernia Bank, Huntington State Bank, Regions Bank, Texas State Bank, Bancorp South |
|--|

Lufkin/Angelina County Economic Development Partnership
City of Lufkin/4B Corporation
(936) 634-7076 (936) 634-8726
www.lufkinedc.com or www.cityoflufkin.com (web page)
jwehmeier@cityoflufkin.com or lparker@lufkintexas.org (e-mail)

Revised 1/01/06

MAJOR AREA EMPLOYERS

| EMPLOYER | PRODUCT | EMPLOYEES | UNION AFFILIATION |
|--------------------------------------|--|-----------|-------------------|
| American Color Graphics | Color comics, ad inserts, printing | 244 | UPIU |
| Angelina College | Community college | 925 | |
| Angelina County | County government | 357 | |
| Angelina Hardwood Sales | Trailer flooring, hardwood, vehicle parts | 35 | |
| Atkinson Candy Company | Candy manufacturing | 152 | |
| Brookshire Bros., Inc. | Wholesale & retail grocery | 1,000+ | |
| Burke Center | Medical services | 700+ | |
| Citation Corporation | Engineered castings, malleable perlite, carbon & alloy steel & machining products | 579 | |
| City of Lufkin | City government | 452 | |
| ConAgra Foods | Smoked meats and barbecue sauce | 150+ | |
| Consolidated Communications | Telephone company | 2320 | |
| Contractor's Supplies | Ready-mix concrete | 90 | |
| Cybershield | Industrial chrome plating | 114 | |
| Express Personnel Services | Personnel service | 250+ | |
| Fleetwood Transportation | Trucking services | 260 | |
| Georgia Pacific | Synthetic resins | 69 | |
| Lockheed Martin Vought Systems | Aerospace and defense | 86 | |
| Lufkin Coca Cola | Soft drink bottling/distribution | 85 | |
| Lufkin Daily News | Newspaper | 75 | |
| Lufkin Industries | Oilfield pumping units, industrial gears, marine gears | 1,200 | AM-IBBW |
| Lufkin ISD | Public school system | 1,500+ | |
| Lufkin State School | Individual/family services | 1,000+ | |
| Memorial Health System of East Texas | Medical facility | 1,000+ | |
| Pilgrim's Pride | Pre-packaged poultry | 1,400+ | USCW |
| Polk Oil Company | Gasoline distributor/convenience stores | 130 | |
| Postal Data Center | Postal center | 165 | |
| Sam's Club | Wholesale club | 150 | |
| Sunbridge Care/Rehab | Nursing care facility | 166 | |
| Temple Inland | Lumber, fiberboard, particle board | 1,058 | |
| Texas Metal Castings | Aluminum & bronze castings, foundry patterns, marine seat pedestals machining, heat treating | 82 | |
| Wal-Mart | Retail store | 500+ | |
| William George | Produce, dry & can goods | 130 | |
| Woodland Heights Medical Center | Medical facility | 600+ | |

Lufkin/Angelina County Economic Development Partnership

City of Lufkin/4B Corporation

(936) 634-7076 (936) 634-8726

www.lufkinedc.com or www.cityoflufkin.com (web page)

jwehmeier@cityoflufkin.com or lparker@lufkintexas.org (e-mail)

Revised 1/01/06